

**Government of Jammu & Kashmir**  
**Directorate of Rural Development Department Kashmir Srinagar**  
(Email: [rdkashmir@gmail.com](mailto:rdkashmir@gmail.com), [plgdrdk@gmail.com](mailto:plgdrdk@gmail.com) Website: [www.drkd.nic.in](http://www.drkd.nic.in), Fax: 0194-2310471)

1. Superintending Engineer ( REW)  
Kashmir.
2. The Project Officer,  
Wage Employment (ACD),  
\_\_\_\_\_ (All).
3. District Panchayat Officer (DPO),  
\_\_\_\_\_ (All).
4. Executive Engineer ( REW)  
\_\_\_\_\_ (All)

No: - DRDK/Plg/575/4173-209

Dated: 27/04/2019

Sub: General Review of Rural Development and Panchayati Raj-reg

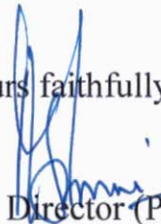
Sir,

Kindly find enclosed here with the meeting notice along with its agenda received from the Administrative Department regarding the general review meeting scheduled by the Secretary Rural Dev. & Panchayati Raj Deptt. J&K on 08<sup>th</sup> & 9<sup>th</sup> of May 2019, at 11.00 A.M in the Directorate of Rural Dev. Deptt. Kashmir.

In this connection, I am directed to request you kindly to attend the aforesaid meeting as per the scheduled date and time. A copy of the information may be furnished to this office in advance (hard & soft form) as per the agenda, by or before 30<sup>th</sup> of April 2019 positively.

**Matter most urgent.**

Yours faithfully,

  
Deputy Director (P&S) 27/4/19  
Directorate of Rural Dev.  
Kashmir

**Copy to the:-**

1. Private Secretary to the Secretary to Govt. RD & PR Deptt. for kind information of Secretary.
2. Estate Officer DRDK for information with the direction to make necessary arrangements for the scheduled meeting.
3. P.A to the Director, Rural Dev Deptt. Kashmir for kind information of Director please. He is also advised to communicate the said message telephonically to all the concerned.
4. Concerned office file.

Meeting Notice

**Subject:- General Review of Rural Development and Panchayati Raj –reg.**

The Secretary to Govt. RD&PR has desired to hold a meeting in the Directorate of Rural Development Department, Lal Mandi Srinagar on 8<sup>th</sup> and 9<sup>th</sup> May, 2019 at 11:00 AM as per Annexure-"A" to review the progress of the Department in respect of Kashmir/Ladakh Divisions.

Accordingly, I am directed to request the following officers to attend the meeting on scheduled date, time and venue:-

1. Director, RDD Kashmir
2. CEO, SLNA, IWMP, J&K
3. Director Panchayat, RD&PR
4. Director Rural Sanitation J&K
5. Additional District Development Commissioners of Kashmir/Ladakh Divisions
6. Additional Secretary (S) to Govt. RD & PR Department.
7. Additional Secretary (R) to Govt. RD & PR Department.
8. Joint Director Planning RD & PR Department
9. FA/CAO, RD&PR.
10. Superintendent Engineer Kashmir/Ladakh Division
11. Assistant Commissioners Development of Kashmir /Ladakh Division
12. Executive Engineers (REW), Kashmir/Ladakh Division.
13. Project Manager, IWMP Kashmir/Ladakh Division.
14. District Panchayat Officers of Kashmir/Ladakh Division

Director RDD Kashmir, Director Rural Sanitation and CEO, IWMP shall make power point presentation of their respective sector.

Agenda of the Meeting is enclosed.

(Dr. Nodh Rai)

Assistant Director (Plg)  
Department of RD& PR.

#### **(A) MGNREGA**

- > Physical and financial review of financial year 2018-19 (LB achievement and expenditure)
- > Status of incomplete works of FY 2016-17 since inception, 2017-18 and 2018-19
- > Status of FTOs generation of claim uploaded on MIS (Wage/Material)
- > Status of timely payment of wages (Implementation of T+8 Model)
- > Status of billing of works executed in FY 2018-19 and earlier
- > Estimation status on SECURE
- > Status of Geo tagging of Phase-1 and phase-2
- > Status of GIS Plan, two Panchayats per Block along with copy of plan.
- > Status of execution of works identified in GIS Plan.
- > Action taken on Social Audit Report of FY 2016-17 and earlier
- > Status of Action Plan of FY 2019-20 and estimation of works

#### **(B) Scheme SAGY**

- > UC of funds released during FY 2014-15
- > Action plan for saturation of SAGY villages

#### **(C) Pradhan Mantari Awaas Yojana (Gramin)**

- > Details of houses sanctioned/taken-up/completed upto 2018-19 and 01.04.2019 to 08.05.2019 under PMAY-G.
- > Status of Mason Training for PMAY-G houses in the State.
- > Status of PWL
- > Status of submission of UC for the year 2018-19.
- > Status of representations regarding provided of financial Assistance under the Scheme.

#### **(D) Swachh Bharat Mission(G)**

- > Physical and Financial Progress for the year 2018-19
- > Expenditure level on MIS.
- > Status of submission of UC for the 2018-19.

#### **(E) Rurban**

- > Physical and Financial Progress of the Rurban Clusters
- > Funds viz-a-viz no. of works proposed for 2019-20 for execution.
- > Uploading 100% data on RurbanSoft.
- > Release of convergence funds
- > Providing of all facilities/benefits of the scheme/programme under implementation in the Govt./private sector to the eligible beneficiaries of that cluster
- > Submission of UCs to obtain 2nd instalment of funds.

#### **(F) CD & PYI**

**(J) RGS&A**

- Status of submission of UCs up to 2018-19.
- Status of works taken up along with physical /financial progress made as on date
- Funds viz-a-viz no. of works proposed for 2019-20 for execution.
- Digital Signatures
- Identification of Land DFRG.
- Own Resources Account
- Playgrounds

**(K) Legal section**

- Status of 260 pending court cases Kashmir/Jadakh Division.

**(L) HR issues pending with the HODs**

- Information in of respect of the I/C BDOs for their regularization.
- Status of DPC meetings at Division/District Level
- Status of RDA cases

**(M) Non-Gazetted Section**

- Review of public grievances.
- Status of SRO 43 cases.
- Review of regularization of DRWs/Casual labours.

Any other issue with the permission of the chair.

S.No	Name of the District	Scheduled date for meeting
1	Srinagar	Directorate of RDD Kashmir at 08.05.2019 at 11.00 AM
2	Budgam	
3	Baramulla	
4	Anantnag	
5	Kulgam	
6	Kupwara	
7	Shopian	
8	Ganderbal	
9	Bandipora	Directorate of RDD Kashmir at 09.05.2019 at 11.00 AM
10	Bandipora	
11	Leh	
12	Kargil	