Government of Jammu & Kashmir Directorate of Rural Development Kashmir

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MEETING NOTICE

In order to review the physical & financial progress achieved during the current financial year (2016-17) under various flagship/ other programmes viz, MGNREGA, PMAY (IAY), 13th FCA. 14th FCA, State Sector Plan, the Hon'ble Minister for Rural Development, Panchayat Raj, Law & justice is taking a review meeting on 20-10-2016 at 2.30 PM in the meeting Hall 4th Floor Civil, Secretariat Srinagar.

Accordingly, I am directed to request all Project Officers, Wage Employment (ACDs), Executive Engineers (REW), and District Panchayat Officers (DPOs) of Kashmir Division to attend the said meeting on the scheduled date, time and venue along with complete updated information.

Directorate of Rural Dev. No: - DRDK/Plg/75/18602 - 30 Dated: - 19/10/2016 Copy to the:-1. District Development Commissioners (DDCs), _____ _____ (All) for favour of information. 2. Director Estates J&K Srinagar for information with the request to book the meeting Hall at 4th Floor Civil Secretariat Srinagar. 3. S.P Security Civil Secretariat Srinagar for favour of information with the request to allow the participants to attend the said meeting. 4. Superintendent Engineer (REW) Kashmir for information.4 5. OSD to Hon'ble Minister for Rural Development Panchayati Raj Departments Law & Justice J&K, Srinagar for kind information of Hon'ble Minister please. 6. The Project Officers Wage Employment (ACDs), _____ (All) for information and necessary action. 7. Executive Engineers (REW), ____(All) for information and necessary action. 8. District Panchayat Officers (DPOs) ____(All) for information and necessary action. 9. Private Secretary to Secretary to Government, Rural Development & Panchayati Raj Departments, J&K Srinagar for information of Secretary to

10.P.A to the Director, DRDK for kind information of Director, besides to Communicate the said message telephonically to all concerned.

11. In-charge website DRDK for communicating the message to all concerned

Government please.

through mail. 12. Concerned office file.